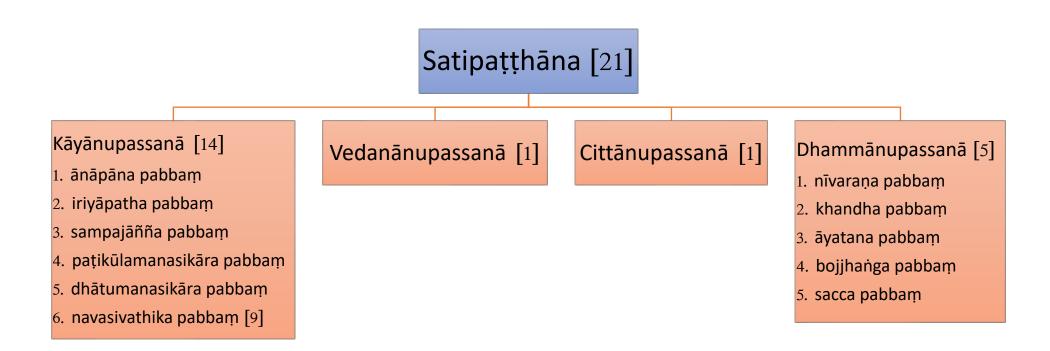
Mahā Satipaţţhāna sutta

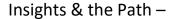
The Foundations of Mindfulness

Majjhima Nikāya, mūlapaņņāsa

Origin:

On one occasion the Blessed One was living in the Kuru country where there was a town of the Kurus named Kammāsadhamma.





Satipaṭṭhāna bhāvanāgāminiñca paṭipadā

Mindfulness that 'there is a body' is simply established in him to the extent necessary for bare knowledge and mindfulness.

He abides independent, not clinging to anything in the world

Development of the establishment of mindfulness

- Satipaţţhāna Bhāvanā

The establishment of mindfulness

- Satipaţţhāna

contemplating the body as a body internally,
contemplating the body as a body externally
contemplating the body as a body both internally and externally
contemplating in the body its nature of arising,
contemplating in the body its nature of vanishing,
contemplating in the body its nature of both arising and vanishing